

Kentucky 4-H Teen Conference - DRAFT
#illuminateky4h

| Date & Time | Program | Facility Needs |
|------------------------------|--|--|
| Monday, June 10, 2024 | | |
| 8:00AM – 4:30 PM | Set-up | Good Barn (Full Combo) |
| 8:00AM – 11:00 PM | Set-up <ul style="list-style-type: none"> Teen leaders and advisors move into dorms | Pigman Hall and Woodland Glen Combo |
| Tuesday June 11, 2024 | | |
| 8:00AM – 6:00 PM | Emerald Interviews | The 90 – Rooms 202, 203, 211, 215, 217, 219, 226 |
| 1:00 PM – 3:00 PM | Registration – Moloney Building <ul style="list-style-type: none"> One adult from each county registers all county delegates (delegates can wait in vehicle or lawn area during this time). Participants can unload at Pigman Hall Dorms (PGM) once they have registered. | Moloney Building (Room 112) |
| 3:30 PM – 4:30 PM | UK Recruitment Session for 4-H Members | Gatton Student Center - Harris Ballroom |
| 3:30 PM – 4:30 PM | Orientation for all Adults | Gatton Student Center - Senate Chamber |
| 4:30 PM – 6:00 PM | Opening Assembly <i>Introduction of University Leadership, State Teen Council, Leadership Boards, and the Current Officer Team, introduction of New Officer Candidates</i> | Gatton Student Center - Harris Ballroom |
| 6:00 PM- 6:30 PM | Dismiss to Clover Fest Event! (County chaperones will transport their county delegation to Clover Fest. It is the county chaperones' responsibility to ensure their delegation has transportation to this event. If they need assistance finding transportation, chaperones can contact Ashley Osborne prior to Teen Conference.) | Fayette Co. Extension Office |
| 6:30 PM-9:00 PM | Clover Fest <i>Food, Dancing and Other Fun Activities!</i> | Fayette County Extension Office, 1140 Harry Sykes Way, Lexington 40504 |
| 9:00 PM-9:30 PM | Dismiss and return to dorm (County chaperones' responsibility to ensure their delegation has transportation to dorm.) | Travel to PGM |
| 9:30 PM | Networking | PGM/WG Combo |
| 10:00 PM | Chaperone Meeting (Delegates meet with chaperone) Mandatory! | PGM/WG Combo |
| 11:00 PM | Quiet Hours, Return to Rooms | PGM/WG Combo |



| Wednesday, June 12, 2024 | | |
|--------------------------|--|--|
| 7:00 – 8:00 AM | Breakfast – Champion’s Kitchen | The 90 |
| 8:10 – 8:20 AM | Assemble for Major Cohort Areas- Pigman Hall Courtyard | PGM/WG Combo |
| 8:45- 11:45 AM | Major Cohort Areas | Varies... JSB, The 90, Good Barn (Full Combo), Gatton Student Center |
| 12:00 – 1:00 PM | Lunch – Champion’s Kitchen | The 90 |
| 1:00 – 1:15 PM | Assemble for Afternoon Assembly – Pigman Hall Courtyard | PGM/WG Combo |
| 1:15 – 2:30 PM | Incoming 4-H Officer Candidate Platform Speeches | Gatton Student Center - Grand Ballroom |
| 2:30– 2:45 PM | Dismiss by Leadership Minor Section | Gatton Student Center - Grand Ballroom |
| 2:45 – 4:45 PM | Leadership Minor Session | Varies... JSB, The 90, Good Barn (Full Combo), Gatton Student Center |
| 4:30 – 5:30 PM | Dinner – Champion’s Kitchen | The 90 |
| 5:30 – 6:00 PM | Prepare for Evening Activities! | PGM/WG Combo |
| 5:30 PM | Achievement Program Delegates Report to Grand Ballroom | PGM/WG Combo |
| 6:00 PM | Assemble for Evening Assembly – Pigman Hall | PGM/WG Combo |
| 5:00 – 6:00 p.m. | Foundation Alumni Event | Gatton Student Center - Great Hall |
| 6:30 – 7:30 PM | Achievement Assembly | Gatton Student Center - Grand Ballroom |
| 7:30 – 10:30 PM | Area Night Out! | Offsite |
| 10:30 PM | Chaperone Meeting (Delegates meet with chaperone) Mandatory! | PGM/WG Combo |
| 11:00 PM | Quiet Hours, Return to Rooms | PGM/WG Combo |

| Thursday, June 13, 2024 | | |
|---|---|--|
| Thursday access to Ballrooms ABC 9AM-7PM for FLB for rehearsals | | |
| 7:00 – 8:00 AM | Breakfast – Champion’s Kitchen | The 90 |
| 8:10 – 8:20 AM | Assembly for Major Cohort Areas - Pigman Hall Courtyard | PGM/WG Combo |
| 8:45-11:45 AM | Major Cohort Areas | Varies... JSB, Good Barn (Full Combo), Gatton Student Center |
| 11:45-12:45 PM | Lunch- Champion’s Kitchen <i>Voting will take place in the dorm starting at 12:00 PM!</i> <i>Voting Delegates: Voting for Officers’ Platform</i> <i>All Delegates: Voting for KY 4-H Program 2025 Program tagline.</i> | The 90 |
| 12:45 – 1:00 PM | Assemble for Service-Learning Project – Pigman Hall Courtyard | PGM/WG Combo |
| 1:30 – 3:30 PM | Service Project – Various Sites Across Lexington | Offsite |
| 3:30 PM – 5:00 PM | Networking <i>Voting for officers’ tagline will continue in the dorm until 5:00 PM</i> | PGM/WG Combo |
| 5:00 – 6:00 PM | Dinner – Champion’s Kitchen | The 90 |
| 6:00 – 6:45 PM | Dress for Evening Assembly | PGM/WG Combo |

| | | |
|-----------------|---|--|
| | | |
| 7:00 – 9:00 PM | Fashion Revue Current Officer Retirement Speeches Exchange of Gavel Ceremony | Gatton Student Center - Grand Ballroom |
| 9:00 – 10:45 PM | Closing Dance (County chaperones will transport their county delegation to the dance. It is the county chaperones' responsibility to ensure their delegation has transportation to this event. If they need assistance finding transportation, chaperones can contact Ashley Osborne prior to Teen Conference.) | Gatton Student Center - Grand Ballroom |
| 11:00 PM | Chaperone Meeting (Delegates meet with chaperone) Mandatory! | PGM/WG Combo |
| 11:30 PM | Quiet Hours, Return to Rooms | PGM/WG Combo |

| Friday, June 14, 2024 | | |
|---|---|--|
| Friday access to Ballrooms ABC at 7:30 AM | | |
| 7:00 – 8:00 AM | Breakfast – Champion's Kitchen | The 90 |
| 8:00 – 8:30 AM | Pack Up/Turn in Keys | PGM PGM/WG Combo |
| 9:00 – 11:00 AM | Closing Assembly | Gatton Student Center - Grand Ballroom |
| | <ul style="list-style-type: none"> Election Results Keynote Speaker Slideshow – Spotlight Major Introduction of all new Leadership Board members Jacket retirement ceremony Officially adjourn TC (New Officers with Retiring Officers) | Gatton Student Center - Grand Ballroom |
| 12:30 PM | Deadline to be out of the rooms, any individuals who turn in room keys after this time will be charged! | |

Revised 5/17/2024 ARO/JPA