

4-H Camp Dates to Remember:



All forms and fees should be mailed to or dropped off at the Extension Office at 2114 South 7th Street. Hickman KY 42050. Call 270-236-2351 for more info.

The cost of camp this year is \$325, however due to a generous donation by Fulton County Extension District Board IT WILL ONLY COST \$150.

Therefore there will be no additional scholarships.

ASAP	Turn in pre-registration form and \$75 deposit to hold your spot. Balance can be paid any time before final deadline.
March 14	PRIORITY DEADLINE to turn in Pre-registration form and \$75 deposit (or full \$150). Extension Office will mail packets of camp forms to be completed.
April 15(Ext. office)	Camper & Parent Orientation: time - 5:30. All campers & parents MUST BE represented at an orientation session!
2nd date Fulton TBD	Bring any completed forms if you haven't turned them in.
April 16	FINAL DEADLINE for full payment and packet of forms to be turned in. ALL fees and forms due on or before this date-<u>NO EXCEPTIONS</u>
May 27-30	4-H Camp!

4-H CAMP 2025 PRE-REGISTRATION FORM

DUE WITH \$75 DEPOSIT ON OR BEFORE MARCH 14!

Name:

Address:

City/State:

Zip Code:

Phone:

Name of Parent or Guardians:

Biological Sex:
M or F

Race:

Birthdate:

Age:

Grade:

School:

Email:

Allergies/Medications(specify):

Shirt size: Circle- YS YM YL YXL AS AM AL AXL A2XL A3XL A4XL

Special needs/accommodations needed:

Parent/Guardian signature: _____

Cell: _____ **Emergency Contact w/phone #:** _____

OFFICE USE ONLY: DATE RECEIVED:

DEPOSIT:

METHOD OF PAYMENT:

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.