

4-H COMMUNICATIONS DAY REGISTRATION FORM

Please mail, e-mail, or fax to:
 FULTON CO EXTENSION SERVICE
 4-H/YOUTH DEVELOPMENT
 2114 S. 7th STREET
 HICKMAN, KY 42050

School & Club _____

Submitting Teacher/ Leader Name _____

Due March 24, 2017

FAX: 236-1841

E-MAIL: bernita.cheirs@uky.edu

Complete all information on each participant.

AGE CATEGORY <i>As of Jan. 1, 2017</i>	NAME	ADDRESS (STREET, ZIP)	GRADE	BIRTH DATE	PHONE #	TITLE OF SPEECH	TITLE OF DEMONSTRATION (Please put # of demo category)
9	John Doe	123 Jane Doe Lane, 42001	4	01-01-99	123-456-7890	My Life as a Doe	Ford vs. John Deere(1)
1.							
2.							
3.							
4.							
5..							
6.							
7.							
8.							
9.							

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10.							
11.							
12.							
13.							
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